

Candidate Filing District

SEL 190rev 09/19
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2021 District Election Filing Dates**Candidate Filing** February 6, 2021 to March 18, 2021**Withdrawal Date** March 18, 2021**This filing is an**☒ **Original**☐ **Amendment****Office Information**Filing for Office of: **Hood River Port Commissioner**District, Position or County: **Hood River Port Commission Position 3****Filing Information**☒ Filing with the required \$10.00 fee☐ Prospective Petition**Candidate Information****Name of Candidate**

First

Michael

MI

B

Last

Fox

Suffix

Title

How you would like your name to appear on the ballot**Mike Fox****Candidate Residence/Route Address**

Street Address

5102 Woodworth Dr

City

Parkdale

State

Or

Zip

97041**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box

5102 Woodworth Dr

City

Parkdale

State

Or

Zip

97041

Work Phone

Home Phone

Cell Phone

5099299634

Fax

Email Address

mbfox4114@yahoo.com

Web Site, if applicable

mikefoxhoodriver.com**Race and Ethnicity *Optional*****Occupation (present employment)** If no relevant experience, None or NA must be entered.**Retired after 45 years in the heavy Engineering & Construction business - Bechtel Corporation a world class Engineering/Construction firm.****Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.**Project Management, Project Control Engineering experience from individual contributor on mega projects to senior executive management with oversight responsibilities on huge projects with Bechtel Corporation (worth more than \$5 billion each) worldwide. Relevant projects in which I had project control oversight responsibility included engineering / construction of Major Airports and Facilities in Doha UAE, Muscat OMAN, Las Vegas NEVADA; Port Construction in Abu Dhabi UAE; Roads and Bridges in ROMANIA and ALBANIA; City / Industrial infrastructure in Jubail SAUDI ARABIA and light rail underground systems in London UK and Riyadh SAUDI ARABIA.**

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Arkansas Polytechnic University	Undergraduate	Bachelor of Science	Engineering

Educational Background (other) Attach a separate sheet if necessary.

Many courses associated with Project Control and Project Management. Holds Master Certification within Bechtel of Project Controls.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Member of Hood River County Budget Committee (current and past two years). Have worked closely with regulatory agencies in the United States (Federal EPA, Washington State Dept of Ecology, Idaho Dept of Ecology) as well as other governmental bodies such as the US Department of Energy, United Kingdom Department of Trade and Industry - NDA (similar to US Department of Energy EM), and the United Kingdom Ministry of Defense (similar to the US Department of Defense).

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

Date Signed